

[If you're having difficulty viewing this email click here.](#)



## From the Halls of St. Paul's

### Office Notes

Happy New Year and Welcome to the First Edition of the Halls of St. Paul's E-Blast Newsletter!

We hope you are enjoying your Holiday break and the time spent with family.

There are links within the newsletter (see red highlights) to connect to our website in order to print out any forms you may need.

Remember, school resumes on Monday, January 3rd.

**We are looking forward to seeing all of you in the new year!**

---

### Newsletter Information Link

[Click here for all newsletter attachments.](#)

[http://www.stpaul-school.org/news/from\\_the\\_halls\\_of\\_st\\_paul](http://www.stpaul-school.org/news/from_the_halls_of_st_paul)

---

### Cougar Sporting News

[www.stpaul-school.org/activities/athletic\\_forms](http://www.stpaul-school.org/activities/athletic_forms)

**Basketball Schedules for Saturday, January 8th**

**Boys:** 5th Gr. vs. OLC - 12:30 pm @ St. Paul

**Boys:** 6th Gr. vs. St. Stephens - 9:00 am @ St. Paul

**Girls:** 5/6th vs. St. Stephens - 1:40 pm @ St. Stephens

*Athletes are allowed to wear game jerseys over uniform shirts the day of or the Friday before game on Saturday.*

December 31st

### Upcoming Events

#### Monday Jan. 3

School Resumes

*After School Care*

#### Tuesday Jan. 4

Hot Lunch Pre-Orders

*After School Care*

#### Wednesday Jan. 5

*After School Care*

#### Thursday, Jan. 6

8:30 am Liturgy with 3rd Grade

5th Grade Choir Sings

Hot Lunch Pre-Orders

1st Reconciliation for 2nd

Graders @6:30 pm

*After School Care*

#### Friday, Jan. 7

*After School Care*

### Highlights

---

## Thought for the Day...

*What lies behind us and what lies before us are tiny matters compared to what lies within us.*

(Anonymous)

---

## Safety Duty

GREEN Team is on for the week of January 3rd.

---

## Scrip Packers

Wednesday, January 5th - Katie Puglessi & Roxanne Maitner

Wednesday, January 12th - Stacey Lauria & Jeanne Kortz

---

## MAPS Testing

Students in 3rd through 8th grade will be tested January 10th thru 21st.

**See link for more info.**

[www.stpaul-school.org/parents/maps\\_testing](http://www.stpaul-school.org/parents/maps_testing)

---

## Hot Lunch Menu

**Tuesday** - Breaded Chicken Sandwich, French Fries, Orange wedges

**Thursday** - Mostaccioli with meat sauce, Texas toast, salad sampling, brownie bite

**Use link below for order form.**

[www.stpaul-school.org/images/uploads/Hot\\_Lunch\\_Menu\\_for\\_January\(1\).pdf](http://www.stpaul-school.org/images/uploads/Hot_Lunch_Menu_for_January(1).pdf)

**St. Paul the Apostle School, 2750 Burton SE, Grand Rapids, MI 49546**

**(616) 949-1690 fax (616) 949-0836 [www.stpaul-school.org](http://www.stpaul-school.org)**

If you did not sign up, or would like to unsubscribe, please [click here](#).